

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                              |  | <b>1. Contract ID Code</b><br>Firm-Fixed-Price                                                                                                               |  | <b>Page 1 Of 2</b>                                                          |  |
| <b>2. Amendment/Modification No.</b><br><br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>3. Effective Date</b><br><br>2003MAY19    |  | <b>4. Requisition/Purchase Req No.</b><br><br>SEE SCHEDULE                                                                                                   |  | <b>5. Project No. (If applicable)</b>                                       |  |
| <b>6. Issued By</b><br>TACOM-ROCK ISLAND<br>AMSTA-LC-CFA-B<br>DAN MCGUIRE (309)782-7262<br>ROCK ISLAND IL 61299-7630<br><br>EMAIL: MCGUIRED@RIA.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>Code</b> W52H09                           |  | <b>7. Administered By (If other than Item 6)</b><br>DCMA VAN NUYS<br>6230 VAN NUYS BLVD<br>VAN NUYS CA 91401-2713<br><br><b>SCD C PAS NONE ADP PT SC1002</b> |  |                                                                             |  |
| <b>8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)</b><br><br>AERO PRODUCTS RESEARCH INC<br>11201 HINDRY AVE<br>LOS ANGELES CA 90045-6225<br><br>TYPE BUSINESS: Other Small Business Performing in U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                              |  | <input type="checkbox"/>                                                                                                                                     |  | <b>9A. Amendment Of Solicitation No.</b>                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |  | <input type="checkbox"/>                                                                                                                                     |  | <b>9B. Dated (See Item 11)</b>                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |  | <input checked="" type="checkbox"/>                                                                                                                          |  | <b>10A. Modification Of Contract/Order No.</b><br><br>DAAE20-98-D-0099/0012 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |  | <input type="checkbox"/>                                                                                                                                     |  | <b>10B. Dated (See Item 13)</b><br><br>2003MAY02                            |  |
| <b>Code</b> 14466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>Facility Code</b>                         |  |                                                                                                                                                              |  |                                                                             |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers<br><div style="margin-left: 40px;"><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br/>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br/>(a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. <b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.</div> |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <b>12. Accounting And Appropriation Data (If required)</b><br>NO CHANGE TO OBLIGATION DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS</b><br>It Modifies The Contract/Order No. As Described In Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| KIND MOD CODE: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <input type="checkbox"/> <b>A. This Change Order is Issued Pursuant To:</b><br>The Contract/Order No. In Item 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | The Changes Set Forth In Item 14 Are Made In |  |                                                                                                                                                              |  |                                                                             |  |
| <input checked="" type="checkbox"/> <b>B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.)</b><br>Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <input type="checkbox"/> <b>C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <input type="checkbox"/> <b>D. Other (Specify type of modification and authority)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <b>E. IMPORTANT:</b> Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <b>14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)</b><br><br>SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                              |  |                                                                                                                                                              |  |                                                                             |  |
| <b>15A. Name And Title Of Signer (Type or print)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                              |  | <b>16A. Name And Title Of Contracting Officer (Type or print)</b><br>MARY DONOVAN<br>DONOVAN@RIA.ARMY.MIL (309)782-4895                                      |  |                                                                             |  |
| <b>15B. Contractor/Offeror</b><br><br>_____<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>15C. Date Signed</b>                      |  | <b>16B. United States Of America</b><br><br>By _____ /SIGNED/<br>(Signature of Contracting Officer)                                                          |  | <b>16C. Date Signed</b><br><br>2003MAY19                                    |  |
| NSN 7540-01-152-8070<br>PREVIOUS EDITIONS UNUSABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                              |  | 30-105-02                                                                                                                                                    |  | STANDARD FORM 30 (REV. 10-83)<br>Prescribed by GSA FAR (48 CFR) 53.243      |  |

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

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|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CONTINUATION SHEET</b>                                        | <b>Reference No. of Document Being Continued</b><br><br><b>PIIN/SIIN</b> DAAE20-98-D-0099/0012 <b>MOD/AMD</b> 01 | <b>Page</b> 2 <b>of</b> 2 |
| <b>Name of Offeror or Contractor:</b> AERO PRODUCTS RESEARCH INC |                                                                                                                  |                           |

SECTION A - SUPPLEMENTAL INFORMATION

- 1. THE PURPOSE OF THIS MODIFICATION IS TO CORRECT BLOCK 3 (DATE OF ORDER/CALL) ON PAGE 1 OF DELIVERY ORDER 0012.
- 2. THE DATE SHOULD READ 2003 MAY 02, NOT 2002 MAY 02.
- 3. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

\*\*\* END OF NARRATIVE A 003 \*\*\*